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How Hume And Kant Reconstruct

Kant greatly refines Hume ' s construction of justice within his ' metaphysical principles of justice ' , whilst preserving the core model of Hume ' s innovative constructivism. Hume ' s and Kant ' s constructivism avoids the conventionalist and relativist tendencies latent, if not explicit, in contemporary forms of moral constructivism.

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Kenneth R. Westphal, How Hume and Kant Reconstruct Natural Law: Justifying Strict Objectivity without Debating Moral Realism, the differences between which are prominent in current philosophical accounts. Westphal argues that focussing on these differences, however, occludes a decisive, shared achievement: a distinctive constructivist method to identify basic moral principles and to justify their strict objectivity, without invoking moral realism nor moral anti-realism or irrealism.

How Hume and Kant Reconstruct Natural Law - Kenneth R. ...

Kenneth R. Westphal, How Hume and Kant Reconstruct Natural Law: Justifying Strict Objectivity without Debating Moral Realism, Oxford University Press, 2016, 252pp., \$65.00 (hbk), ISBN 9780198747055. Reviewed by Richard McCarty, East Carolina University. In this forcefully argued contribution to the theory of justice, Kenneth R. Westphal looks back to Hume and Kant as reformers of an earlier "natural law" tradition.

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Hume ' s and Kant ' s constructivist method is both sound and significant because it is based upon a core principle of rational justification as such within non-formal domains. Explicating this principle of Natural Law Constructivism illuminates and justifies four key aspects of the autonomy of rational judgment, including our positive moral freedom.

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