

Law And Revolution The Formation Of The Western Legal Tradition

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By demonstrating the revolutionary character of the papal reformation, Berman upsets periodizations commonly accepted by Church historians, positivists, Marxist historians, and historians of the law... Law and Revolution is itself a revolutionary book in obliging the practitioners of many university disciplines to readjust their focus and to see in law a revolutionary cultural force.--George H. Williams

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The roots of modern Western legal institutions and concepts go back nine centuries to the Papal Revolution, when the Western church established its political and legal unity and its independence from emperors, kings, and feudal lords. Out of this upheaval came the Western idea of integrated legal systems consciously developed over generations and centuries.Harold J. Berman describes the main ...

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Law and Revolution: The Formation of the Western Legal Tradition by Berman, HJ at AbeBooks.co.uk - ISBN 10: 0674517768 - ISBN 13: 9780674517769 - Harvard University Press - 1990 - Softcover

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Law and Revolution, The Formation of the Western Legal Tradition. Harold J. Berman. The roots of modern Western legal institutions and concepts go back nine centuries to the Papal Revolution, when the Western church established its political and legal unity and its independence from emperors, kings, and feudal lords.

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Harold Berman 's Law and Revolution: The Formation of the Western Legal Tradition is one such book. Magisterial in its development, prodigious in its documentation, brilliant in its insight, Berman 's 550-page work traces the history of the Western legal tradition with erudition.

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LAW AND REVOLUTION: THE FORMATION OF THE WESTERN LEGAL TRADITION. By Harold J. Berman. Cambridge, Massachusetts: Harvard University Press, 1983. Pp. viii, 657. \$32.50 (cloth). \$12.95 (paper). Ellis Sandoz This Book Review is brought to you for free and open access by the Law Reviews and Journals at LSU Law Digital Commons. It has been accepted for

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" By demonstrating the revolutionary character of the papal reformation, Berman upsets periodizations commonly accepted by Church historians, positivists, Marxist historians, and historians of the law... Law and Revolution is itself a revolutionary book in obliging the practitioners of many university disciplines to readjust their focus and to see in law a revolutionary cultural force. "

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Berman believes that the origin of the Western legal tradition in the sense of an autonomous sphere of social life with professional jurists, lawyers, etc. is a result of the Papal Revolution and the attempts made within the universities at the time of the Papal Revolution to systematize Roman law through the Scholastic method of analysis and synthesis.

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